1) DEVOLUTION
I can imagine the uproar in Britain if we decided THEIR law and how it should change! This is a Northern Ireland matter and should only ever be decided by the population here and its political representatives when they return to Stormont.

2) DISTINCTIVE LAW AND CULTURE
Having taught in a special school for disabled children I can testify there is NO good reason for aborting them. They have full, quality lives, taught me far more than I taught them and equally deserve to contribute to society as anyone else. Where do we decide to draw the line as far as abortion is concerned? And on who's recommendation? A neighbour was told her daughter would never know her, never swallow, be in constant pain and never communicate. She has grown into a wonderful girl who has spoken to many groups! Her life and qualities could have been lost to the world had her Mum listened to the 'experts'!

3) HUMAN RIGHTS & EQUALITY
I really don't know of any other situation where both 'sides' of an 'argument' are not given equal 'air time'. When a child is considered as disposable, often for social reasons, they are not seen as equally important. And this is an even more serious breach when the child is unable to speak for his/ her self. Since when could this be considered humane? We consider what the Germans did to the Jews as horrific but many more human beings are being deprived of life in our world today. Why can we not see abortion as the annihilation it actually is?

4) PERSONAL STORIES

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