Written submission from Desmond Cameron (ANI0551)

1) DEVOLUTION
I think the tragedy is that a ‘human life’ being formed in the womb is often given the pronoun ‘it’, when it should be a ‘he’ or a ‘she’. There is a life being formed in the womb, with a unique God given identity with a destiny. As such (and I am trying to be as sensitive and caring as is possible), when an unborn living child is deliberately aborted, this is pre-meditated murder. It is not a progressive attitude to think that the woman should be given a choice to end a child’s life just because the child is hidden and the disposal method can be discrete and out of sight.

There are strong historic cases where children were treated badly (whether born or unborn). When the Israelites were in Egypt, the Egyptian Pharoah ordered that all male born babies be murdered at birth.

. When Jesus was born, and the evil King Herod became aware of Jesus being proclaimed the King of Israel, the then King Herod ordered that all the children under 2 years of age be murdered in Bethlehem, to try and ensure Jesus did not survive.

. There are historic cases in Old Testament time when the nation of Israel was spiritually and morally bankrupt, that it is recorded that some of Israel’s kings made their children pass through the fire as a sacrifice to pagan deities.

It is not modern and progressive to facilitate by law the death of unborn children. Here in Northern Ireland, the vast majority of people do not wish abortion of unborn children to be facilitated by law.-

2) DISTINCTIVE LAW AND CULTURE

3) HUMAN RIGHTS & EQUALITY

4) PERSONAL STORIES

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