From the Minister of State

**Andrew Stephenson**

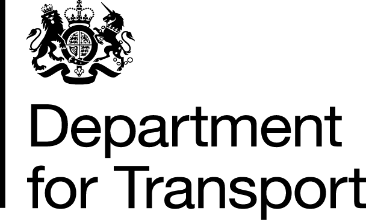
Great Minster House

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London

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Web site: [www.gov.uk/dft](http://www.gov.uk/dft)



The Deposited Papers Clerk

House of Parliament

London SW1A 0AA

15 April 2020

Dear Deposited Papers Clerk

I would like to place copy of the High Speed Two Phase 2b: Crewe to Manchester Safeguarding Directions With guidance notes for local planning

Authorities April and Full Business Case for High Speed 2 Phase One in the libraries of both the House of Commons and the House of Lords.

Yours sincerely,



**Andrew Stephenson MP**

**MINISTER OF STATE FOR TRANSPORT**