**Stephen Williams MP**

*Minister for Communities*

***Department for Communities and Local Government***

4th Floor, Fry Building

2 Marsham Street

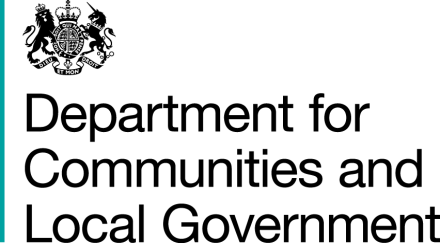
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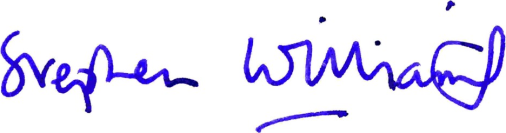
London

SW1A 0PW

Dear Clerk,

**SUSTAINABLE AND SECURE BUILDINGS ACT 2004 FIFTH BIENNIAL REPORT**

Under the terms of Section 6 of the Sustainable and Secure Buildings Act 2004, I attach a copy of the fifth biennial report on the sustainability of the building stock in England and would be grateful if you could arrange for this to be placed in the Library of both Houses.



**Stephen Williams MP**